



**Bow Brickhill Parish Council**

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**To: Members of the public**

**Cllrs:** P Ball (Chairman)  
C Evans (Vice Chairman)  
Sunith Pangala  
Filip Czepinski  
Vacancy

**Notice of Meeting**

You are invited to a Meeting of **Bow Brickhill Parish Council** to be held in person at the Pavilion, Rushmere Close, Bow Brickhill, MK17 9JB on **Monday 7 September 2026 at 7.30pm.**

*J Godden*

**Julie Godden  
Clerk & RFO**

***THIS MEETING MAY BE RECORDED<sup>1</sup>***

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<sup>1</sup> *Phones and other equipment may be used to film, audio record, tweet, or blog from this meeting by an individual Council member or a member of the public. No part of the meeting room is exempt from public filming unless the meeting resolves to go into exempt session.*

*The use of images or recordings arising from this is not under the Council's control.*

**AGENDA**

1. **APOLOGIES:** To receive and approve apologies from members unable to attend the meeting.

2. **QUESTIONS FROM THE PUBLIC**

In accordance with approved Standing Order 10, members of the public may make representations, ask questions, and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.

The total period of time designated for public participation at a meeting shall not exceed 20 minutes and an individual member of the public shall not speak for more than 3 minutes unless directed by the chairman of the meeting.

3. **SPECIFIC DECLARATIONS OF INTEREST**

Under the Localism Act 2011 (sections 26-37 and Schedule 4) and in accordance with the Council's Code of Conduct, Members are required to declare any interests which are not currently entered in the member's register of interests or if he/she has not notified the Monitoring Officer of any such interest. Members are invited to submit any requests for Dispensations for consideration.

4. **MINUTES**

To consider the approval of the Minutes of the meeting of the Council held on 14 July 2026.

***Recommendation: To confirm the Minutes of the meeting of the Council held on 14 July 2026 and for these to be signed by the Chairman.***

5. **UNITARY CLLR REPORTS**

6. **FINANCE**

- a. Income and expenditure reports for August & September 2026 - to be noted
- b. Balance in accounts as of 01/09/26 = £61561.36

7. **PLANNING NOTIFICATIONS**

PLN/2026/1556 Approval of details reserved by a condition

Site address: Land between Bletchley and Woburn Sands associated with The Route Corridor of The East West Rail Project

Description: Approval of details required by Condition 13 (Flood Risk Assessment) for development stage 2D of permission ref. TWA/18/APP/04 relating to The Network Rail (East West Rail Bicester to Bedford Improvements) Order 2020

Status: Under Consultation

Decision

Reference

PLN/2026/1651 Prior approval: Solar equipment on non-domestic premises

Site address: 5 PLP BUSINESS PARK, DICKINSON AVENUE, BOW BRICKHILL, MILTON KEYNES, MK17 9LG

Description: Prior approval for the installation of solar photovoltaic (PV) panels on roof with a total system capacity of 365.66kWp

Status: Under Consultation

Decision

8. **MARSTON VALE TRAIN SERVICE/ EAST WEST RAIL CONSULTATION**

9. **SEMK/NEIGHBOURHOOD FUTURES GROUP**

10. **PAVILION**

Clerk investigated The Barratt Redrow Foundation for potential funding, BBPC can not apply as it is not a Charity/Trust.

11. **INTERPRETATION BOARD FOR BOW BRICKHILL**

To look at proposed Artwork

12. **WILDFIRE EXERCISE ASPLEY HEATH AND WOODS 29/07/26 - UPDATE**

13. **CORRESPONDENCE**

- a. Library financial support request

- b. Grand Union Canal Transfer Scheme – offer to attend a meeting to give an update on how the scheme is progressing following recent consultation
- c. Rushmere Close Bow Brickhill – complaint re water run off/damage to property
- d. Caldecotte South – complaint re Sewage Outage

**14. SPEED INDICATOR DISPLAY UPDATE**

MKCC have ordered a SID which displays the vehicle speed which should be with them in 2-3 weeks

**15. COMMUNITY INFRASTRUCTURE FUND APPLICATION (CIF)**

To ratify the application from BBPC as agreed via email

**16. LEVANTE GATE STATEMENT OF PLANNING OBJECTION**

To ratify the reply from BBPC as agreed via email

**17. NALC 2026/2027 ANNUAL PAY SETTLEMENT** – information only

**18. COUNCILLORS' REPORTS AND ITEMS FOR FUTURE AGENDA**

New Hospital Programme, Town Planning Consultation

**19. DATE OF THE NEXT MEETING – PLEASE NOTE NEW TIME**

The next meeting is a Community Engagement meeting on 13 October 2026, **7.30pm** at Bow Brickhill Pavilion, Rushmere Close, Bow Brickhill, MK17 9JB.